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## City Planning Public Hearing

### 1050 S. La Cienega project.

The City Planning Department public hearing for the 29-story "1022-1060 La Cienega" project has been rescheduled to Tuesday, February 28 at 1:00 PM via Zoom.

<https://planning-lacity-org.zoom.us/j/89068967012>

Meeting ID: 890 6896 7012

Passcode: 628811

This development will greatly impact our area. If you're able to attend, please offer public comment to oppose or support the project. Letters of opposition or support can also be sent to Councilperson Katy Yaroslavsky's office, addressed to the attention of [dylan.sitting@lacity.org](mailto:dylan.sitting@lacity.org) and to [oliver.netburn@lacity.org](mailto:oliver.netburn@lacity.org) in the Department of City Planning.

Details for this hearing, including the Zoom link, are attached.

WHEN: Tuesday, February 28th

TIME: 1:00 PM



Department of City Planning  
P.O. Box 6060  
Sherman Oaks, CA 91413

## Notice of Public Hearing

Aviso de Audiencia Pública • 공청회통지 • 公開聴取会通知  
Abiso ng Pagding sa Publiko • Հանրային բաժնեկրի մասին ծանուցադիր

311 • Traducción • 轉譯 • 轉譯 • Pagasalin • Բարձրանդություն



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Pagasalin  
Բարձրանդություն



February 28, 2023  
1:00 p.m.

The proposed project is the construction of a new 29-story, 290-unit mixed-use building with 7,500 square feet of ground floor commercial uses.

### Project Located at:

1022-1066 South La Cienega Boulevard

Hearing Conducted by:  
Heather O'Brien

Due to concerns over COVID-19, the public hearing will be conducted entirely telephonically by Zoom (<https://zoom.us/>) and will allow for remote public comment.

### Options to Participate:

By phone: (661) 900-9128 or (213) 338-3477

When prompted, enter the Meeting ID: 890 6896 7012 #

With a PC, MAC, iPad, iPhone, or Android, click on this URL: <https://planning-lacity.org/zoom.us/j/89068967012>

Enter Meeting ID: 89068967012 and Passcode: 628811

You will be auto-muted when entering the meeting. To comment on an agenda item, click the raise hand icon (Warning) or press "Q" (Phone) to "raise your hand" virtually, following staff calling the item.

The meeting's agenda will be provided no later than 72 hours before the meeting at [planningla.org/hearings](https://planningla.org/hearings). Please note that virtual meeting instructions will be provided on the meeting agenda.

### Project Address

1022-1066 South La Cienega Boulevard

Sitio de Proyecto  
프로젝트 주소 • 項目地址  
Addressing Proyecto  
Քաղաքական ծրագիր

### Proposed Project

Proyecto Propuesto  
프로젝트 제안 • 項目提案  
Immunizing Proyecto  
Նախագիծը ծրագիր

The proposed project is the construction, use and maintenance of a new 29-story (332-foot tall), 290-unit, mixed-use building with 29 dwelling units will set aside as affordable for Extremely Low Income Households, and up to 7,500 square feet of ground floor commercial uses. The project will provide 426 automobile parking spaces and 184 bicycle parking spaces.

### Actions Requested

Acciones solicitadas • 요청된 작업 • 所需事項 • Humming ng Mga Paglalo • 需請事項

On behalf of the Director of Planning, the Hearing Officer will consider the following:

1. Based on the whole of the administrative record, that the project was assessed in Case No. ENV-2022-2280-SCEA, adopted on November 22, 2022, and pursuant to CEQA Guidelines, Sections 15162 and 15164, no subsequent EIR, negative declaration, or addendum is required for approval of the project.
2. Pursuant to Los Angeles Municipal Code (LAMC) Section 12.22.A.31, up to an 70 percent increase in residential density, a Floor Area Ratio of 3.75 to 1, and permitting the required parking for all residential units to not exceed 0.5 space per unit and up to a 50% reduction in the nonresidential parking requirement consistent with the provisions of the Transit Oriented Communities Affordable Housing Incentive Program for a qualifying Tier 3 housing development project totaling 290 units reserving 29 units for Extremely Low Income households, and with the following one (1) Additional Incentives:
  - a. utilization of the RAS3 Zone setbacks;
3. Pursuant to LAMC Section 16.05, Site Plan Review for a development project creating 50 or more residential dwelling units.

### Case Information

Información del caso • 케이스 정보 • 案件資訊 • Información de Caso • Տեղեկություններ քաղաքի կառավարության

**Case Number(s):**  
DIR-2022-2279-TOC-SPR-VHCA

**Environmental Case Number(s):**  
ENV-2022-2280-SCEA

**Related Case Number(s):**  
N/A

**Overlays(s):**  
N/A

**Zone:**  
C2-1-0

**Land Use Designation:**  
General Commercial

**Community Plan Area:**  
Wilshire

**Council District:**  
5 - Yaroslavsky

**Assigned Staff Contact Information:**  
Oliver Netburn, City Planner  
oliver.netburn@lacity.org  
(213) 978-1382  
200 North Spring Street, Room 763  
Los Angeles, CA 90012

**Applicant:**  
Will Pipes, 1050 La Cienega, LLC.

**Representative:**  
Dave Rand, Rand, Paster, Nelson, LLP.

### Who's Receiving This Notice

Quién recibe este aviso • 受通知應注意人員 • 誰會收到此通知  
Sirolang Tamarangang ng Paurarang Ito • 通知 誰會收到此通知

You are receiving this notice either because you live on or own property that is on a site within 100 feet of where a project application has been filed with the Department of City Planning, or because you requested to be added to the interested parties list. You are invited to attend this hearing to learn more about the proposed project and offer feedback. If unable to attend, you may contact the planner to provide written comment, obtain additional information, and/or review the project file.

**General Information** - Visit our website at [planning.la.org/hearings](http://planning.la.org/hearings) for general information about public hearings and the exhaustion of administrative remedies.

**Accommodations** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability.

To request a reasonable accommodation, such as translation or interpretation, please email and/or call the assigned planner or email [per.planning@lacity.org](mailto:per.planning@lacity.org) a minimum of 3 days (72 hours) prior to the public hearing. Be sure to identify the language you need English to be translated into and indicate if the request is for oral interpretation or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.

## CERT Training - Refresher Course

Los Angeles **CITY** Fire Station 88 in Sherman Oaks

DATE: Saturday, April 15, 2023

TIME: 8:00 AM - 3:00 PM

Hello troops and I hope all is well.

The first post-COVID 19 refresher hosted by the LAFD CERT Unit will take place on **Saturday 4/15 from approximately 0800 to 1500 Hours**. This is a skills refresher meaning that you will have the opportunity to refresh and practice the skills you learned in the CERT Basic class. *Many of our veteran members are RUSTY from two years of COVID-19 and our NEW members have never had the opportunity to work on their hands-on skills and team operations.* Everyone will gain from this one.

The refresher will be held at **Los Angeles CITY Fire Station 88** in Sherman Oaks. If you're grumbling about that, I say RELAX...Fire Station 88 has training grounds with mock set-ups that are perfect for this type of exercise. You'll enjoy it once you see this layout.



Attached is the Eventbrite Link. You must sign up there to participate and I say sign up sooner than later because this will sell out.

If there are any questions, feel free to hit me up. See ya there and, yes, it's on what we usually know as **TAX DAY**. Ha!

Link: [https://www.eventbrite.com/e/operations-valley-bureau-cert-refresher-training-tickets-558857516877?utm\\_source=eventbrite&utm\\_medium=email&utm\\_content=notification&utm\\_campaign=following\\_published\\_event&utm\\_term=OPERATIONS++VALLEY+BUREAU+-+CERT+REFRESHER+TRAINING&aff=ebemoffollowpublishemail](https://www.eventbrite.com/e/operations-valley-bureau-cert-refresher-training-tickets-558857516877?utm_source=eventbrite&utm_medium=email&utm_content=notification&utm_campaign=following_published_event&utm_term=OPERATIONS++VALLEY+BUREAU+-+CERT+REFRESHER+TRAINING&aff=ebemoffollowpublishemail)

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# South Carthay Emergency Response Team

## Exercise

This past Sunday about 15 of your neighbors, along with 7 others took part in an exercise to report imaginary damages back to our staging area on La Jolla Ave.

Starting at 10am we responded to a fictional 5.4 earthquake centered in Echo Park. Our instructions were to assess damage to homes on the 1100 block and 6500 block of Alfred St. and Olympic Place. Three teams were sent out to those blocks with instructions to radio back anything of import which would need to be addressed. You may have encountered these groups as they made their way to or from those locations. The exercise took about 90 minutes to complete including a debriefing at the end where we were critiqued by a number of LAFD Cert representatives.

After the events in Syria and Turkey where there was a 7.6 earthquake and many aftershocks all of you should be more aware of the dangers a major quake brings.

Are you and your family prepared? Do you have a supply of food and water for your ? Have you prepared your home for the shaking that will cause damage to utilities such as gas, water, and electricity? Has your home been bolted to the foundation? What about your hot water heater?

We have exercises quarterly and are still looking for more members of South Carthay to become one of our volunteer members.

**Go to the association website and click on the resources menu at the top of the page to get more information about us.** We are also hoping to have a first aid class locally. Would you be interested in taking such a class for a modest fee?

If you are interested in either joining the team or taking a class, please contact me at [ronsokoloff@gmail.com](mailto:ronsokoloff@gmail.com)

## WATCH NEWS REPORT ON QUAKE READINESS

Dr. Lucy Jones on KABC-TV 7's Newsmakers talking about Los Angeles' quake threat in the shadow of what has happened in Turkey.

<https://abc7.com/earthquake-building-codes-faults-lucy-jones-turkey-quake/12827874/>

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## **P.I.C.O. Neighborhood Council Elections - Represent South Carthay**

P.I.C.O. Area Representative, South Carthay election voting from March 1- April 11, 2023

Instructions on requesting your voter ballot if you are a resident of South Carthay listed below.

Even though we have one candidate for the seat, your vote and voice counts.

South Carthay Area Representative Candidate: Lisa Kaye, South Carthay



To ensure the health and safety of stakeholders during the COVID-19 pandemic, the City Council approved the City Clerk's recommendation and instructed our office to conduct either **In Person**, **Curbside** and **Vote-By-Mail** Neighborhood Council (NC) Elections for 2023.



### HOW TO RECEIVE A BALLOT BY:

1. **Completing a Vote-By-Mail application;** through the Vote-By-Mail portal Angelino Portal, Vote by Mail at <https://angelino.lacity.org/>.
2. **Completing and submitting a paper application;** Paper applications will also be available March 1, 2023 via the Angelino Portal
3. **Sending an email or photo of your application;** including any required documentation. Instructions for mail-ins, emailing, and Faxing application is listed on the application.

**PHONE ASSISTANCE AVAILABLE @ (213) 978-0444**

### How do I submit my ballot?

Ballots can be mailed to the City Clerk's Office using the prepaid envelope provided in the ballot packet or taken to your polling location on Election Day, Sunday April 30, 2023.



### DATES TO REMEMBER:

**VOTE-BY-MAIL APPLICATION PERIOD**  
BEGINS MARCH 1, 2023 -ENDS APRIL 11, 2023

**BALLOT MAILING PERIOD**  
BEGINS APRIL 18, 2023

**ELECTION DAY**  
APRIL 30, 2023

**DEADLINE FOR POSTMARKED BALLOTS**  
MAY 10, 2023

## Your South Carthay Connection

### South Carthay Neighborhood Association (SCNA) Board

July 1, 2019 – June 30, 2020

**Position / Name**

**Telephone**

**E-Mail**

**President**

Brad Kane

(323) 937-3291 [bkane@kanelaw.la](mailto:bkane@kanelaw.la)**Vice President**

Carl Sunshine

(323) 934-7889 [carl@allmail.net](mailto:carl@allmail.net)**Secretary**

Ron Sokoloff

(323) 385-3859 [ronsokoloff@ca.rr.com](mailto:ronsokoloff@ca.rr.com)**Treasurer**

Ed Friedman

[efriedman@tfmclaw.com](mailto:efriedman@tfmclaw.com)**Communication**

Chuck Marquardt

(323) 899-2686 [chuck@barrentinegroup.com](mailto:chuck@barrentinegroup.com)**Events**

Kelly de Laat

(323) 782-0734 [kdelaat@ca.rr.com](mailto:kdelaat@ca.rr.com)**Urban Affairs**

Walter Dominguez

[weavingthepast@yahoo.com](mailto:weavingthepast@yahoo.com)**PICO N.C. Rep.**

Lisa Kaye

213-305-1898 [lk@lisakaye.com](mailto:lk@lisakaye.com)**Historic Preservation Overlay Zone (HPOZ) Board**

The new combined HPOZ Board includes:

**Edward Friedman**[efriedman@tfmclaw.com](mailto:efriedman@tfmclaw.com)**Trevor Behner**[TrevorB@FisherPartners.net](mailto:TrevorB@FisherPartners.net)**Wendy Light**[wendylightconsults@gmail.com](mailto:wendylightconsults@gmail.com)**Peter Merlin**



[plmerlin1118@gmail.com](mailto:plmerlin1118@gmail.com)

**Les Rosenberg**

[les@ra-ce.com](mailto:les@ra-ce.com)

**Michael Sims**

[msims345@gmail.com](mailto:msims345@gmail.com)

**Chris Alexander**

[cgahorseman@gmail.com](mailto:cgahorseman@gmail.com)

And from the LA Planning Department:

**Jonathan Kaplan**

[jonathan.kaplan@lacity.org](mailto:jonathan.kaplan@lacity.org)

## **Other Important Contacts**

Non-Emergency City Services: Dial 311

Councilman Koretz's Field Deputy Kevin Nahai

(323) 866-1828 [kevin.nahai@lacity.org](mailto:kevin.nahai@lacity.org)

L.A.P.D. Senior Lead Officer Adam Green

(213) 793-0647 [30948@lapd.online](mailto:30948@lapd.online)

SCNA Address: P.O. Box 35280, Los Angeles CA 90035

SCNA Website: [www.southcarthay.org](http://www.southcarthay.org)



**BECOME A  
MEMBER  
Click Here!**

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**Our mailing address is:**

South Carthay Neighborhood Association

PO Box 35280

Los Angeles, CA 90035